## Whitchurch Photographic Society – Programme 2024-25

***Please note that on occasion, events may change due to circumstances beyond our control***

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| **10/09/2024** | **Social** | Chairman's evening.<br>Introduction to the Distinctions that we can all aspire to, and answers to *"What do judges look for?"* | |
| **17/09/2024** | **Members Evening** | Mono photography - *Stuart Ord* | ***Final hand-in for competition 24/09/24*** |
| **24/09/2024** | **Club Comp** | Open Club Competition.<br>1x colour print, 1x mono print, 1x colour PDI, 1x mono PDI. | *Judge* - ***Geoff Reader*** |
| **01/10/2024** | **Lecture** | Roger Evans - *"Every Picture Tells a Story'"* | ***Final hand-in for competition 08/10/24*** |
| **08/10/2024** | **Club Comp** | Set Subject Comp 1 (set by members)<br>1 colour print, 1 mono print, and 1 PDI Col or Mono - subject - ***"Whitchurch"***<br>1 colour print, 1 mono print, and 1 PDI Col or Mono - subject - ***"Light and Dark"*** | *Judge* ***- Linda Bell*** |
| **15/10/2024** | **Lecture** | Andy Poliakowski – *"50 Silver Images"* | |
| **22/10/2024** | **Lecture** | Geoff Reader - *"How to be a Portrait Photographer"* | |
| **29/10/2024** | **Inter-Club** | **Nantwich vs Whitchurch (Home)** | *Judge* - ***Ian Whiston*** |
| **05/11/2024** | **Lecture** | Margaret Salisbury - *"Dragon by the seaside"*<br>Sponsored by Fotospeed. | ***Final hand-in for competition 12/11/24*** |
| **12/11/2024** | **Club Comp** | Open Club Competition - This Years Work.<br>2 colour prints, 2 mono prints, and 2 PDI's Col or Mono | *Judge* - ***Ian Whiston*** |
| **19/11/2024** | **Lecture** | Robert Millin - *"Confessions of a competition addict".* | |
| **26/11/2024** | **Inter-Club** | **5-Towns Mono Competition (Home)** | *Judge* - ***Judy Mainwaring*** |
| **03/12/2024** | **Inter-Club** | **Newport vs Whitchurch (Home)** | *Judge* - ***Roger Evans*** |
| **10/12/2024** | **Practical Evening** | Portrait evening. Club lights and props. Members to model | |
| **17/12/2024** | **Social** | Christmas Party & Quiz. | |
| **24/12/2024** | ***No meeting*** | *Seasonal Break* | |
| **31/12/2024** | ***No meeting*** | *Seasonal Break* | |
| **07/01/2025** | **Members Evening** | Discussion: enter via PhotoEntry up to 5 PDIs from our ***summer outings***, or taken within ***1 mile*** of your house | |
| **14/01/2025** | **Lecture** | Judy Mainwaring - *"Lofoten Islands"* | |
| **21/01/2025** | **Members Evening** | Bring 3 prints and talk about them, audience critique. | ***Final hand-in for competition 28/01/25*** |
| **28/01/2025** | **Club Comp** | Set Subject Comp 2 (set by committee)<br>2 prints colour, subject - ***"Delicacy"***<br>2 prints mono, subject - ***"Drama"***<br>2 PDIs mono or colour, subject - ***"Mood"*** | *Judge* ***– Dr. Brian Law*** |
| **04/02/2025** | **Friendly Comp** | It's A Knockout – Up to 4 Colour or Mono PDI's | ***Member Judged*** |
| **11/02/2025** | **Lecture** | Tony Thomas - *"Further along the road"* | |
| **18/02/2025** | **Members Evening** | YouTube tuition on making AVs, or a speaker on making AVs TBA | |
| **25/02/2025** | **Members Evening** | Advanced Composition Techniques - *Marc Brimble* | |
| **04/03/2025** | **Friendly Comp** | Panel and AVs evening – see the 'Quick Competition Rules'<br>See the 'Quick Competition Rules' (link below) for full details | ***Member Judged*** |
| **11/03/2025** | **Friendly Comp** | Prints informal competition - bring 2 prints Colour or Mono | ***Member Judged*** |
| **12/032025** | **Inter-Club** | **3-towns interclub Oswestry vs Wrexham vs Whitchurch (Away)** | |
| **18/03/2025** | **Lecture** | David Keep - *"Underwater 1" (Pre-recorded presentation)* | |
| **25/03/2025** | **Friendly Comp** | Open Phone camera competition<br>4 PDI's mono or colour | ***Member Judged***<br>***Final hand-in for competition 01/04/25*** |
| **01/04/2025** | **Club Comp** | Image of The Year Competition<br>2 colour prints, 2 mono prints, and 2 PDI's Col or Mono | *Judge* ***– Rev. Richard Hainsworth*** |
| **08/04/2025** | **Lecture** | Tony Worobiec - *"The water's edge"*<br>***presented in the club room by zoom*** | ***Final hand-in for competition 29/04/25*** |
| **15/04/2025** | **Friendly Comp** | Captured in Camera Competition<br>4 PDI's mono or colour | ***Member Judged*** |
| **22/04/2025** | **Members Evening** | Bring 3 images using light and shadow as the main element of your photograph. | |
| **29/04/2025** | **Members Evening** | *'Breaking The Rules Successfully'* – Marc Brimble | |
| **06/05/2025** | **Social** | Annual General Meeting and Presentations with nibbles and drinks | |

*This version:* ***13/01/25***

LINK TO QUICK COMPETITION RULES